

DEVOL (6.)

MULTUM IN PARVO.

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CAPTIVITY OF THE HUMAN RACE.  
REVOLUTION BY JESUS CHRIST. THE PROTRACTED  
AND DESPERATE CAMPAIGN. BIOGRAPHICAL  
SKETCHES OF SCRIPTURE CHARACTERS.  
THREE HUNDRED SCRIPTURE AL-  
LUSIONS AND QUOTATIONS,

OR,

RUNNING HISTORY OF EARTH AND TIME.

*Retrospect of Earth and Time from beyond the Judgment.*

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The following text is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a report or a letter, but the content cannot be discerned.



## MULTUM IN PARVO.

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“In the beginning God created the heavens and the earth.” To inhabit these, he likewise created angels and men. They all constituted one universal fraternity in which perfect holiness, loyalty and happiness were combined. Some angels kept not their first estate. They were self-moved to sin. Angel sins are unpardonable. “The angels that kept not their first estate were cast down to hell.” Satan having been convicted of *original sin*, was separated from God and heaven by the omnipotent and irresistible repulsion, which infinite holiness ever exerts upon sin and sinners. Finding no way to obtain revenge by direct attack upon God, in his consummate meanness and cowardice he determined to ruin man, and thus reach the deep fountain of parental affection in the bosom of Deity. Access to his victim was not then easy as now.

Heaven and earth were in communication; but no one had ever been from Hell to earth, or from earth to Hell. Satan’s knowledge of the earth was only traditional. He determined upon a voyage of discovery, in which he

traveled more than Columbus, Sir John Franklin, Col. Fremont, and Dr. Kane altogether. As Abram or Columbus he knew not whither he should go. He had not however God, as Abram, or Isabella as Columbus, to assist him. He was but too successful nevertheless. His devious pathway through the trackless space has become a thorough-fare, a Broadway. Our natal abode was remote and to him unknown, and strongly guarded. He must needs devote some attention to universal geography. He had never explored creation. He had only heard of earth and Adam by others less domesticated than himself. They had witnessed the laying of the foundations of the earth and sang and shouted together for joy, when creating and forming power fashioned primeval chaos so that it was called good. He made diligent search in a stolen copy of the records of creation. Folio after folio was consulted, which however only indicated the locality of other systems and orbs. At length earth was found to belong to the solar systems on the outskirts of creation. He then set himself to inquire of one and another which way he should go to find earth. Wandering "to and fro," in fruitless effort, he chanced to meet one of those above mentioned, who not knowing his design, and being perfectly polite, directed him by way of certain constellations down to the milky way, thence by Pliades to Sol, Mercury, Venus, Earth. His discovery and arrival were momentous events. Hell was jubilant. Earth became a vale of tears. The infernal Upas withered Eden. Thorns and briars sprang up. Roses have had thorns ever since.

This rebel against God, now the enemy of man, invaded Eden. He deceived the mistress and mastered the master of Paradise. Human sin was conceived and brought forth. The ugly thing strongly resembles the father of it. Propagated indefinitely age after age every species belongs to the same genus, a copy of the original. Its embryo state was a single germ, a hidden desire, a thought unexpressed. How prolific! Hence "all our woes," "sickness, sorrow, pain and death."

All of human sin was once an indivisible unit as above, existing in a single heart, the joint creature of the tempter and the tempted, known only to them and to God. Its antecedents are dishonorable, its surroundings, evils, the half of which were never told. Its effects are felt in three worlds. To propagate it is the great work of the Devil, to destroy it the great work of God. Will it ever cease? Its effects never can. Human suffering is just begun, Paradise was lost. The head and representatives of mankind were conquered and enslaved. Innocence, holiness, loyalty and happiness were lost. This planet once a free and happy colony of the immense monarchy of God, was self-ceded to the Devil and his heirs and assigns for ever. Earth and Hell were in league, confederated against their sovereign God. Satan's jurisdiction over Adam and Eve, and their degenerate posterity, has survived all good influences for 6,000 years. But time will never give peaceable or lawful possession. His visit to this planet was unjustifiable and contrary to all laws of nations. His right of dominion is

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denied. His fillibustering is vain. His Walkers must walk off or fall. His extension of slavery will cease. The *Compromise\** is no dead letter. The Devil conquers only whom he first deceives. His mode of warfare is to surprise, to alarm, to drug and to lynch, Himself to conceal or transform. He is a coward. He never shows fair play.

“The Devil trembles when he sees,  
The weakest enemy on his knees.”

We have no apprehension of libel suits growing out of these allegations. He and all his lawyers know they are true. His entrance upon every man's possession is trespass. His entrance into every human soul is burglary. Every temptation, however plausible, is an assault and battery with malice prepense and intent to kill. His possessions, such as they are, are the avails of a system of grand larceny. His recruiting officers draft men from the pulpit, from the throne, from court, from congress, from the *north* and from the *south*, from palace and cottage, from theatres and brothels, from grog shops and the gutter. His strongholds are so many junk shops containing only what is useless to every body else. He has such an enmity to everything good that he spoils every person and thing before he can turn it to his own account. This is only giving the Devil his due.

God was not a party in the contest between Devils and men. His interposition in behalf of mankind was not sought for or expected. It was impartial and voluntary.

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\* The Bible.

Human misery unparalleled in the history of God's creatures moved the Divine compassion. Trinity in counsel determined to adopt the cause of the oppressed. A revolution was the alternative. The jurisprudence of this revolution, its enactments and provisions were emanations of Divinity in an absolute sense. Not an angel in heaven was privy to them, much less the benighted Devil. Holy angels could only "desire to look into them." They could never conceive such a plan or understand it when revealed. God found a way in which he could be just and forgive human sins, and so rescue men from the tyranny of Satan and reinstate the disloyal alienated apostate race.

"God so loved the world as to give his only begotten Son that whosoever believeth on him should not perish, but have everlasting life." In other words God so loved the lost that he proposed to save them. To deliver them from the bondage of iniquity. To destroy the works of the Devil. To break his scepter over man. To demolish his strongholds. To overthrow his kingdom. To put under his feet all such rule and authority and power. To wage war against the proud tyrant who had usurped such authority in this world and all the hosts of hell. "The seed of the woman shall bruise the serpent's head." Thus the war was declared. Then hostilities commenced. The sword was drawn that never knew a scabbard. All power in heaven and earth belongs to this "man of war." He can create and he destroy. He kills and makes alive. His panoply of Divine perfections makes him invulnerable. His grace is

sufficient for every soldier of the cross. Jesus Christ the Son of God, the mighty Lord of Hosts allied himself to us in a natural consanguinity and became the "Captain of our Salvation." He undertook our cause. He assumed our nature. He knew what was in man. He was touched with the feeling of our infirmities. Being tempted he knew how to succor the tempted. He had a personal encounter with the Devil of forty days' continuance, in which he "bruised his head." He has stood, he now stands, and will ever stand, in the front of the battle and the thickest of the fight. To his soldiers he said "Lo I am with you to the end of the world," the end of the war. "Awake! awake! put on your strength and your beautiful armor. You that are fearful of heart be strong, fear not, behold your God will come with vengeance, even God with a recompense, he will come and save you." One soldier of Christ will chase a thousand, and two will put ten thousand to flight. They are bold as lions. They can look danger and death in the face. They conquer though they die. For them to die is gain. A whole and complete armor is furnished every soldier, offensive and defensive, a two edged sword and a shield that quenches all the fiery darts of the enemy. Thus panoplied with Christ within, they have no such word as surrender in their vocabulary. Babylonians, Assyrians, Egyptians and Romans, have all tested their chivalry in times that tried men's souls amidst the groans of the dying, the shouts of victory and garments rolled in blood. God is in earnest to deliver the race from Satan's yoke. Reviewing the pro-

visions of the gospel and his preparations for this holy war he said, "What more could I have done?" So long as God lives and his throne stands, until he reigns alone, once more in all the universe he will continue to do all in his power consistently with moral freedom to consummate the revolution and independence of enslaved humanity. His resources and appliances are immense. The aggregate power of the King Eternal and all the heavenly hosts, directed by Omniscience and prompted by a compassion that knows no bounds, is pledged to its accomplishment. Almost all we know of God and his divine administration is what is revealed touching the redemption and salvation of the human race. His infinite perfections and energies are devoted to the present and future well being of sinful man.

This revolution has engrossed the divine intelligence and influenced the divine administration so far as we know more than all other interests in the universe. Jehovah is pledged to the fulfillment of all the exceeding great and precious promises, contained in his revealed word. These promises comprehend the extension and ultimate triumph of Messiah's kingdom until the heathen shall be given to Christ for an inheritance and the uttermost parts of the earth for a possession, until the kingdoms of this world shall become the kingdoms of God and his Christ, until heaven, earth and hell shall confess him Lord of all, until all knees bow, and all tongues confess. Such a triumph is not to be achieved by human might or power, or by silver and gold. Help was laid upon one that was

mighty, *Almighty*. Heaven was laid under heavy contribution. "God was manifest in the flesh," "He took not on him the nature of angels but the seed of Abraham." One whom angels worshipped; who was one with and equal to the Father; one who had glory with the Father before the world was; one who was rich in heaven, became poor on earth that we through his poverty might be rich in grace, and free from sin and satan. His poverty and consequent humiliation were voluntary. He was not deposed or dethroned. No rival usurped his riches. The glory he had with the Father before the world was, he exchanged for the contempt of his creatures. The adoration of angels for the blasphemies of men and temptations of the Devil. The infinite dignity of the King Eternal for the form of a servant. The proprietorship possession and government of universal empire for abject poverty. The heaven of heavens, the palace of angels and God, for a stable for brutes. The throne eternal for Gethsemane and Calvary. Concerted Anthems of Cherubim and Seraphim for an infernal dialect humanized. He exchanged a visage eternally radiating bliss through all the ranks of holy intelligences for one marred as no man's visage was ever marred. Essential, self-existent happiness, for boundless sympathy, which involved a labor of love, mental agony and bodily sufferings unto death, strong cries and tears and giving up the ghost. What manner of love is this? Never was love like this. A prince may feed a beggar, but such a prince is more princely and the beggar a beggar still. No sacrifice is

made. The Prince of Peace empties all his stores. He gives himself and all he has and all he can do to gain human freedom. He shed his own bloody sweat and atoning blood. He gives grace more precious than fine gold. He has built fortifications more secure than Gibraltar on the everlasting hills and strongholds absolutely impregnable. When Jesus Christ sets a prisoner free, he does as much to keep him free from the dominion of Satan as to keep Adam or Gabriel from falling and when he has fought the good fight and stood through his probation, he will place him where Adam and Gabriel never stood, beyond the reach of temptation and beyond the possibility of falling. Deliverance is vouchsafed in all cases to such as desert the colors of the enemy. So much power is poured into such strengthless souls, that no bonds can restrain them, Sampson-like they sunder their chains and carry off the gates." No condemnation now they dread, Jesus and all in him is theirs. Considering the illimitable power and infinite array of agencies employed in this revolutionary movement it would seem that it should have been consummated already. But consent and co-operation must needs be obtained of every one before he can enjoy the boon of freedom. He must first abandon all hope of delivering himself and look to another for help in time of need. He must believe that Jesus Christ is, and is the deliverer of all that flee to him for refuge. God and Satan each claiming jurisdiction over man have been opposed to each other in a continuous warfare without a momentary cessation of hostilities for six-

thousand years. It is not a little remarkable that during this protracted and desperate struggle in which all the legions and artillery of hell have been arrayed against enfeebled humanity that neither the Lord of Hosts or one of his faithful soldiers has fallen. Never a city under Christ's martial law has been taken. Victories have invariably turned on the Lord's side. When the enemy comes in like a flood, God raises up a standard against him. Superior numbers avail nothing. The Lord can conquer by few or by many. It is the Father's good pleasure to give the kingdom to the little army. The gates of hell shall not prevail against it. Prophets, Priests, Apostles and ministers execute the divine command. Every Bible is a battery. Every prayer is a telegraphic dispatch. Every holy angel a messenger of mercy to man, and a page for his Prince. Every gospel sermon is a proclamation of deliverance to captives and declaration of independence. The ubiquitous Holy Ghost acts efficiently always everywhere by sea and by land, by day, and by night, in all Christendom and all heathendom, instigating revolution and turning to God. He breaks the power of Satan's yoke. He changes the nature as well as the civil relation of the sinner so that to follow Christ is his soldiers' delight.

"With God all things are possible." When a suitable deliverer was needed, Sarah had strength given her, and Mary was overshadowed by the Holy Ghost.

Angels escorted the infant Prince and Savior to Egypt, where he sojourned in safety until after Herod's national

infanticide. When the army needed supplies, down came the manna and the quails, and the cristal beverage issued in profuse abundance from the smitten rock in the parched desert. The pillar of fire shone brilliantly on the encampment, but was dark on the side next the army of the aliens. The Red sea at once afforded a way of escape for the army of the Lord and swallowed up Pharaoh, and his hosts pursuing. Gideon's little band with lights, trumpets and pitchers saw their enemies scattered as chaff before the wind.

Senacharib, king of Assyria, and his one hundred and eighty-five thousand warriors was slain by the angel of God, who spread his wings on the blast and breathed in the face of the foe as he passed. The giant Goliah fell by the sling of a stripling. Job the servant of God though afflicted so as not to be able to wield carnal weapons, nevertheless with the sword of the spirit withstood a legion of infernal foes. Job resisted the Devil more successfully than Adam. He better knew the sinfulness and danger of sin. Sodom and Gomorrah, Adma and Zaboim were scathed and burned and sunk by heaven's artillery.

Depraved humanity except eight germs had drowned in the Noahan deluge. Ararat is the world's Plymouth. The Ark, the world's Mayflower.

Here three young Adams began to repeople the earth.

The second edition of humanity was issued here.

Ararat after immersion, reared his dripping head, and taking cold, has stood draped in ermine icebergs and gla-

ciers ever since, wrapped in clouds, radiant with the blinding glory of perpetual congelation.

A later similar tragedy had transpired at the Red sea. Bable-builders were confounded and dispersed. Caleb and Joshua achieved glorious victories in the promised land. The cleft earth swallowed up Datham and Abiram enemies of Christ. Siniah smoked and trembled when the law was announced by the Great King to his servant in command, while thunders and lightnings roared and flashed, terrifying the enemies of Christ for all time to come. Here God commissioned Moses commander-in-chief, and committed to him the oracles and field-book, the lithograph Bible. Moses was brought from his unknown sepulchre, by a writ of habeas corpus, to attend a war counsel, fifteen hundred years after his death, on mount Tabor, where with Elijah, Peter, James, John and Jesus, they planned for future operations. This was a House of Representatives in Congress assembled. The camp fire which came down from God out of heaven, kindled in the bush, and burned in the tabernacle and temple, and shone in the Shechinah. Ahab, Jezebel and Judas, though treacherous, could not defeat the wise and gracious purposes of the Prince of Peace. Nebuchadnezzar was humbled for his opposition to Christ, and became the only grass-eating biped of our genus. The mysterious and superhuman inscription upon the wall of the palace of the king of Babylon, was reinscribed upon the walls of Pandamonium. Daniel was defended and preserved, while lions were restrained and the

whole kingdom was reprovèd and dismayed. Three specimens of moral asbestos were kept cool in a furnace, seven times hotter than was necessary for smelting metals. Elijah was a successful operator in a telegraph office on Mount Carmel. He held a regular correspondence with headquarters, while the prophets of Baal were bawling in vain. King Jesus had heaven for his throne and earth as his footstool, and all power in both worlds. He came from Edom, with dyed garments from Bozrah, glorious in his apparel, traveling in the greatness of his strength, mighty to save.

He came from Ternan, the Holy One from Mount Paran, his glory covered the heavens, and the earth was full of his praise; his brightness was as the light. He had horns coming out of his hands, and there was the hiding of his power; before him went the pestilence, and burning coals went forth at his feet. He stood and measured the earth.

He beheld and drove asunder the nations, the everlasting mountains were scattered, the perpetual hills did bow; "He rent the heavens and came down." Finishing deliberations were held on Calvary, the world's Amphitheatre, Earth's altar, God's battle-field, the black-board on which was demonstrated the problem of human redemption. Here was the focal point through which all the rays of light ever thrown upon the history of our race passed, to throw an outline map of life and immortality upon the blank canvass of eternity to come.

Then prophecy was fulfilled and history set over against prophecy. Debtor and creditor stood opposed, the sign of

equality completed the balance sheet, and the vicarious work of sacrificial atonement was *finished*."

"The Lord is a man of war." "He came not to send peace but a sword." He has made his holy arm bare in the eyes of all the nations, and all the ends of the earth shall see the victory complete. He that can create and destroy said to his enemies, "come down and sit in the dust." To Cyrus he said, "I will loose the loins of kings and open before thee the two leaved gates, and the gates shall not be shut. I will break in pieces the gates of brass, and cut in sunder the bars of iron. I will give thee the treasures of darkness and the hidden riches of secret places, that thou mayest know that I am the God of Israel—the mighty Lord of Hosts." "Jesus spoils the hosts of hell and bruises Satan's head." "Through death he destroyed him that had the power of death, that is the Devil." Patriarchal, Prophetic, Mosaic and Christian dispensations furnish each a voluminous and instructive chapter in the history of earth and time. Earth and time had a beginning, they now have an end. One of Christ's marshals took his stand upon the earth and upon the sea; he lifted up his hand to heaven, and swore by Him that made heaven and earth and liveth for ever and ever, that there should be time no longer. The heavens passed away with a great noise, the elements melted with fervent heat; the earth and the works that were therein were burnt up. "The winter is past and gone;" its stormy blasts are spent. The once thick coming changes of all past ages have transpired. The protracted and desperate struggle has ceased. The

battle is fought. The victory is won. The Rubicon is past. Sebastopol is taken. The last page of the annals of time is written. Earth's epitaph is brief and significant. *It was but is not.* Earth's kings had swayed sceptres. Earth's kingdoms had risen and fallen. Parasitic Lilliputians had swarmed around their Gullivers.

The millions had witnessed the strides of such herculean victors, as Moses, Caleb, Joshua, Nimrod and the Pharaohs, Alexander and the Cesars. They had seen what there was worth seeing, in Antidiluvian, Jewish, Macedonian, Medo-Persian and Roman chivalry, diplomacy and statesmanship. Civil jurisprudence had become a familiar science. Generic principles had analyzed themselves, and one by one unmistakably indicated its ultimatum. System after system, civil, ecclesiastical and reformatory, had demonstrated what there was or was not of utility in them.

MEDIATION HAS CEASED. THE MERCY SEAT IS ABDICATED.

The last pardon is dispensed. God out of Christ is a consuming fire. No prayer is offered but for rocks and mountains to hide Christ's enemies from his all seeing eye. As men lived and died, they are now and will be, holy or unholy, unchangeably fixed. Once there was one mediator betwixt God and man. Now there is one judge of all men and angels. The promised seed of the woman; the desire of nations; the long looked for Messiah; the babe of Bethlehem; the man of sorrows; the bleeding Jesus; the man of Calvary; he that was crucified, dead and buried; the lamb of God that was slain; one alive from the dead; the smit-

ten Shepherd; the risen Savior; the man of war; the conqueror of death, hell and the grave; the great miracle worker of the apostolic age; our great High Priest who passed into the heavens and made intercession for transgressors, has exchanged his sacerdotal for regal robes. He was revealed from heaven with his mighty angels in flaming fire. "He descended from heaven with a shout, with the voice of the archangel and with the trump of God." The King of kings and Judge of men, ascended the great white throne, and from his face the earth and heavens fled away. He had the keys of death. "The sea gave up the dead which were in it; death and hell delivered up the dead which were in them. All the dead, small and great, stood before him. He opened the books, one was the book of life, and the dead were judged out of those things which were written in the books according to their works." He ascended the judgment throne. He broke the seals and opened the books. He adjusted the accounts therein between all creatures and their Creator. He has taken vengeance on all that rejected the terms of reconciliation. He spared not in the day of vengeance. Wicked men and angels, and all the enemies of Christ are "suffering the vengeance of eternal fire."

With a smile that radiated bliss and gilded heaven, he said to kings and commanders and all the heavenly hosts as they wheeled in on the right of the throne of the King of kings, "Come ye blessed of my Father inherit the kingdom prepared for you from the beginning of the world."

With a frown that spread a starless midnight of hopeless

despair over all his enemies, he consigned them, as prisoners of war, to be victimized by undying worms and to everlasting destruction in the lake of unquenchable, eternal fire, prepared for the Devil and his angels.

The victorious army, late from the field of conflict, having fought the good fight, rich in spoils, wearing crowns and bearing palms, tuned their golden harps and sing redeeming grace and dying love, their endless theme in the world above.

### CHRISTIANS' INDEPENDENCE CELEBRATION.

#### *Order of Exercises.*

First, Triumphant prelude by all the redeemed in concert,

“O grave where is thy victory.

O death where is thy sting.”

Innumerable hosts that no man can number, will take their blissful stations—mansions in their Father's house.

At an early hour on the morning of the resurrection while yet the earth is heaving, the skies parting, the sea and death and hell are giving up the dead; the morning gun, the trump of God is heard, and salutes of heaven's artillery follow at intervals under direction of Gabriel.

Music by the Old Choir, that sang together when the foundations of the earth were laid. The Cherubic legions who serenaded the Messiah at his first advent, will repeat their performance at the second advent. Celestial bands will give voluntaries. All the redeemed in concert will sing the “new song before the throne,” in hemispheric sec-

tions and national divisions. Asaph and David will lead the Jewish Choir. Watts and Wesley will act as gentile choristers.

*The Procession.*

The sacramental hosts of God's elect, commanders and soldiery, artillery, cavalry and dragoons; the saved of all ages and dispensations, will take their respective places. Legion after legion of blood-washed earthlings, will wheel into line right and left, in white robes, full dress, bearing palms instead of swords, and crowns instead of helmets. Enoch will *walk* with God. Noah will march at the head of the naval department, with the ark and dove and olive branch engraved on his crown. Shadrach, Meshech and Abednego at the head of the fire department. Moses and the Prophets and the twelve Apostles, at the head of the tribes and hosts of Israel. Last but not least, will be seen millions of infants whose sins were taken away, who never were guilty of sin, or perverted by error. Jesus took them into his arms on earth, in heaven he takes them into his bosom.

*Exercises.*

Declarations of independence, as set forth in the Old and New Testaments, will be read in sections at intervals, by the twelve Prophets and twelve Apostles. Moses will pronounce the decalogue, and describe his own funeral. Job will lecture on patience. Enoch relates his experience in pedestrianship, how he walked with God three hundred years, and how God "took him up." He walks with God

again and forever. Elijah follows Enoch with an elucidation of the subject of charioteersmanship, drawn from his overland passage to heaven, through the solar walk and milky way, where stars revolve their little rounds. \*Daniel will lecture on chronology. David, Peter and Thomas, will each discourse to reclaimed backsliders. Lazarus will lecture on resurrection power and escort of angels. Paul will expound his epistles.

*Coronation of the King of Kings.*

Martials exclaim "attention the whole." The everlasting doors are lifted up and Jesus the "King of glory" enters in through the gates into the city. As he enters a splendid illumination is the consequence. He is the light of the city as He was the light of the world. He is attended by a competent body-guard, among whom may be noticed the Bethlehem choir, the angel that appeared to Zachariah and those that warned Joseph, and went down to Egypt with the holy family, and others that ministered to Jesus in Gethsemane, and the one that rolled away the stone. Another that told Mary at the Savior's tomb that her master was risen, and those who when He ascended declared that he should come in like manner, altogether a respectable staff of old domestic servants. He had also a few human servants. John the Baptist might be seen a little behind his master, bearing some shoes or sandals, and Mary at his feet, while he leaned upon the beloved John. The same Jews who

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\* Millerites take notice.

strewn branches of palm in *old* Jerusalem, now scatter a profusion of palms along the thorough-fares of the *new* Jerusalem.

Amidst the shouts of the innumerable multitude casting their armor and crowns at his feet, and worship of angels, King Jesus resumes his original throne of universal, eternal and peerless dominion.

Jesus condescends to teach in heaven. He demonstrates the unity of design and harmony of the Law and Gospels, as taught respectively in the theological seminaries on Mount Siniah and Mount Zion in the Decalogue and Sermon on the Mount.

Jesus will repeat the miracle of feeding the multitude, not of five thousand seated on the grass, but of one hundred and forty-four thousand and more standing before the throne. Instead of loaves and fishes as of old, at this magnificent banquet, the bread and water of life, and wine of the Kingdom will be served up from stores that never can be diminished. Fruition is complete, there are fulness of joy and pleasure for evermore.

The august procession will march again through some of the principal streets of the new Jerusalem, halting under the tree of life and making a stand before the throne.

This prototypical embodiment and personification of all that is glorious in the index of divine revelation, stands eternally mirrored upon the sea of glass encircled and decorated by God's eternal smile. Heaven in panorama. Coronation services conclude with a voluntary anthem by

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all Heaven, and benediction by the King of glory, now crowned Lord of all.

The future of eternity will be devoted to the study of God and his works and ways.

Angels and men will unite and vie with each other in endless and increasing strains of music in celestial harmony, ascribing *power*, and *riches*, and *wisdom*, and *strength*, and *honor*, and *glory*, and *blessing*, and *dominion*, unto him that sitteth upon the throne, *King Eternal*, the *Mighty Lord God Omnipotent*, and unto the *Lamb* forever and ever. Amen.

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