



\*E000525\*

NOTE.—~~DO NOT USE~~ THIS ROUTE SLIP TO  
SHOW FORMAL CLEARANCES OR APPROVALS

DATE

TO:

AGENCY BLDG. ROOM

DR. PAHL

MR. GARDELL

*Arthritis*

RE: 2:30 pm meeting 7/12

- APPROVAL     ~~REVIEW~~     PER CONVERSATION  
 SIGNATURE     NOTE AND SEE ME     AS REQUESTED  
 COMMENT     NOTE AND RETURN     NECESSARY ACTION  
 FOR YOUR INFORMATION  
 PREPARE REPLY FOR SIGNATURE OF \_\_\_\_\_

REMARKS:

Attached documents provide basis  
for meeting with Mr. Shobe, NAF,  
today. See note re. whether all  
should be given him.

(Fold here for return)

To

From

Matt Spear

PHONE

BUILDING

ROOM